HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Neighborhood and Business Improvement District Division 200 N. Spring Street, Room 224 Los Angeles, CA 90012 (213) 978-1099 FAX: (213) 978-1130

> MIRANDA PASTER **DIVISION MANAGER**

> > clerk.lacity.org

FACSIMILE TRANSMISSION COVER SHEET

DATE:

02/20/2018

TO:

Misty Iwatsu, Executive Director

FAX NO. (323) 257-1036

FROM:

Thomas Nelson, Accounts Payable

SUBJECT:

BUSINESS IMPROVEMENT DISTRICT FUNDING

Number of pages, including this cover sheet Sent from fax number: (213) 978-1130

To request a retransmission, please call: (213) 978-1099

District Name: HIGHLAND PARK

Account No.:

18969

Accrued Interest 10/1/17 to 12/31/17

1,368.56

County Remittance 1/19/2018

34,186.29

Available for Reimbursement

\$35,554.85

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COUNTY OF LOS ANGELES - AUDITOR/CONTROLLER, TAX DIVISION CITY REMITTANCE ADVICE SUMMARY

F/Y 2017-2018

DATE OF REMITTANCE: January 19, 2018

בן בן בן	DAIL OF INCIMINATION OF 15, 2010	10, 10		
			2017-2018	2017-2018
			PROPERTY	SECURED
ACCT.#	DESCRIPTION	TYPE	ТАХ	10%
			REVENUE	REVENUE
		1%	•	R
189.69	189.69 HIGHLAND PARK BID	D/S	34,186.29	34,186.29
		AIR	•	•
		┙	34,186.29	34,186.29